

FDP Form 4B Annual Procurement Plan or Procurement List (Supplemental 2nd Quarter 2015)

Summary by Office

| DISCRIPTION | HEAD OF DEPARTMENT | OFFICE | TOTAL COST |
|--------------------------|--------------------------|--------------------------|-------------------|
| 1. EPSON L210 PRINTER | HON. REYNALDO A. RILLO | OFFICE OF THE MAYOR | 17,950.00 |
| 2. EPSON L210 PRINTER | MYRNA A. SISAYAN | MUNICIPAL BUDGET OFFICER | 8,975.00 |
| 3. LAPTOP LENOVO | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 21,150.00 |
| 4. EPSON PRINTER | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 15,000.00 |
| 5. INK UNLI PRINTER | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | |
| BLACK | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 2,900.00 |
| CYAN | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 870.00 |
| MAGENTA | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 870.00 |
| YELLOW | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 870.00 |
| 6. USB KEYBOARD | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 401.79 |
| 7.HP CN693A # 704 COLOR | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 366.07 |
| 8. HP CN692 # 704 BLACK | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 366.07 |
| 9. EPSON T664100 BLACK | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 1,053.60 |
| 10.EPSON T664300 MAGENTA | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 526.79 |
| 11.EPSON T66400 YELLOW | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 526.79 |
| 12 1TB USB3.0 | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 3,258.93 |
| 13.EPSON L210 PRINTER | TERESITA C. NUESTRO | MENRO | 7,800.00 |
| 14.EPSON L210 PRINTER | ERIBERTA A. ESTRADA | MPDO | 7,800.00 |
| 15 INK FOR UNLI PRINTER | TERESITA C. NUESTRO | MENRO | 3,000.00 |
| 16. SANITARY PERMIT | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 12,000.00 |
| 17.MEDICAL SUPPLIES | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 12,960.00 |
| 18.MEDICINE SUPPLIES | DR. RUFINO DIEZ | MUNICIPAL HEALTH OFFICER | 36,920.00 |
| 19. 1.5 HP AIRCONDITION | ENGR. PRECITA A. REGINO | GSO | 21,000.00 |
| 20. 40"LED TV | ANA CLARIZA G. ALCANTARA | ACTING TOURISM OFFICER | 16,600.00 |
| 21. WALL FAN | ANA CLARIZA G. ALCANTARA | ACTING TOURISM OFFICER | 1,900.00 |
| 22.OFFICE TABLE | MYRNA A. SISAYAN | MUNICIPAL BUDGET OFFICER | 4,500.00 |
| 23. OFFICE CHAIR | MYRNA A. SISAYAN | MUNICIPAL BUDGET OFFICER | 3,590.00 |
| TOTAL | | | 203,155.04 |

Prepared by :


 ARIEL B. MALIMBAN
 ADMINISTRATIVE AIDE IV

Submitted by :


 ENGR. PRECITA A. REGINO
 MUNICIPAL ENGINEER/G.S.O

**SUPPLEMENTAL PROCUREMENT PLAN 2015
(Phil health 1)**

LGU FORM NO. 01

Municipal Government of Maragondon

| | | | | | | | | | | | | |
|--------------------------------------|--------------------------------|-----------------------------|-----|------------|-------------------------|--------|-------------------------|-------------------|-------------------------|-------------------------|-------------------------|--------|
| Plan Control No : | | PLANNED AMOUNT | | | | | | | | PAGE 1 | | |
| Department Office: Rural Health Unit | | REGULAR CONTINGENCY TOTAL : | | | | | | | | Date submitted : 7-9-15 | | |
| ITEM NO. | DESCRIPTION | UNIT COST | QTY | TOTAL COST | DISTRIBUTION | | | | | | | |
| | | | | | 1 ST QUARTER | | 2 ND QUARTER | | 3 RD QUARTER | | 4 TH QUARTER | |
| | | | | | QTY. | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT |
| 1 | LAPTOP LENOVO-64030-80FY007DPH | P21,150.00 | 1 | P21,150.00 | | | 1 | P21,150.00 | | | | |
| 2 | EPSON PRINTER | P7,500.00 | 2 | P15,000.00 | | | 2 | P15,000.00 | | | | |
| 3 | EPSON INK BLACK | P290.00 | 10 | P2,900.00 | | | 10 | P2,900.00 | | | | |
| 4 | EPSON INK CYAN | P290.00 | 3 | P870.00 | | | 3 | P870.00 | | | | |
| 5 | EPSON INK MAGENTA | P290.00 | 3 | P870.00 | | | 3 | P870.00 | | | | |
| 6 | EPSON INK YELLOW | P290.00 | 3 | P870.00 | | | 3 | P870.00 | | | | |
| Total: | | | | | | | | P41,660.00 | | | | |

PREPARED BY:

RUFINO S. DIEZ, M.D.
MUNICIPAL HEALTH OFFICER

SUPPLEMENTAL PROCUREMENT PLAN 2014
2nd Quarter
(PHILHEALTH I)

LGU FORM NO. 01

Municipal Government of Maragondon

| Plan Control No : | | PLANNED AMOUNT | | | | | | | PAGE 1 | | | |
|--------------------------------------|--------------------------------------|----------------------------|----------|------------|-------------------------|--------|-------------------------|-----------|---------------------------------|--------|-------------------------|------------------|
| Department Office: Rural Health Unit | | REGULAR CONTIGENCY TOTAL : | | | | | | | Date submitted : May 8, 2015 | | | |
| | | | | | DISTRIBUTION | | | | | | | |
| ITEM NO. | DESCRIPTION | UNIT COST | QUANTITY | TOTAL COST | 1 ST QUARTER | | 2 ND QUARTER | | 3 RD QUARTER | | 4 TH QUARTER | |
| | | | | | QTY | AMOUNT | QTY | AMOUNT | QTY | AMOUNT | QTY | AMOUNT |
| 1 | A4 TECH KR-750 BLACK USB KEYBOARD | P401.79 | 1 | P401.79 | | | 1 | P401.79 | | | | |
| 2 | HP CN693A (#704) COLOR INK CARTRIDGE | P366.07 | 1 | P366.07 | | | 1 | P366.07 | | | | |
| 3 | HP CN692A (#704) BLACK INK CARTRIDGE | P366.07 | 1 | P366.07 | | | 1 | P366.07 | | | | |
| 4 | EPSON T664100 BLACK INK TANK | P263.4 | 4 | P1,053.6 | | | 4 | P263.4 | | | | |
| 5 | EPSON T664300 MAGENTA INK TANK | P263.4 | 2 | P526.79 | | | 2 | P263.4 | | | | |
| 6 | EPSON T664400 YELLOW INK TANK | P263.4 | 2 | P526.79 | | | 2 | P263.4 | | | | |
| 7 | WD- MY PAASPORT ULTRA 1TB USB3.0 | P3,258.93 | 1 | P3,258.93 | | | 1 | P3,258.93 | | | | |
| 8 | VAT | P780.00 | | P780.00 | | | | P780.00 | | | | |
| TOTAL | | | | | | | | | | | | P7,280.00 |

**SUPPLEMENTAL PROCUREMENT PLAN 2015
(Medicine and Medical Supplies Philhealth 2)**

LGU FORM NO. 01

Municipal Government of Maragondon

| Plan Control No : | | PLANNED AMOUNT | | | | | | | | | | PAGE 1 | |
|--------------------------------------|----------------------------------|-----------------------------|-----------|------------|-------------------------|--------------|-------------------------|--------|-------------------------|--------|-------------------------|------------------|--|
| Department Office: Rural Health Unit | | REGULAR CONTINGENCY TOTAL : | | | | | | | | | | Date submitted : | |
| | | | | | | DISTRIBUTION | | | | | | | |
| ITEM NO. | DESCRIPTION | UNIT COST | QTY | TOTAL COST | 1 ST QUARTER | | 2 ND QUARTER | | 3 RD QUARTER | | 4 TH QUARTER | | |
| | | | | | QTY. | AMOUNT | QTY | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT | |
| | OXYTOCIN | 35 | 50 amps. | 1750 | | | 50 amps. | 1750 | | | | | |
| | GLOVES SIZE 6 STERILE | 650 | 5BOXES | 3250 | | | 5BOXES | 3250 | | | | | |
| | GLOVES SIZE 7 STERILE | 650 | 5BOXES | 3250 | | | 5BOXES | 3250 | | | | | |
| | GLOVES SIZE 6 NON STERILE | 250 | 5BOXES | 1250 | | | 5BOXES | 1250 | | | | | |
| | GLOVES SIZE 7 NON STERILE | 250 | 5BOXES | 1250 | | | 5BOXES | 1250 | | | | | |
| | KY JELLY (ORMED) BIG | 315 | 20TUBES | 6300 | | | 20TUBES | 6300 | | | | | |
| | GAUZE STERILE | 380 | 20BOXES | 7600 | | | 20BOXES | 7600 | | | | | |
| | LYSOL(LIQUID) | 1850 | 1 | 1850 | | | 1 | 1850 | | | | | |
| | ZYDEX | 1850 | 1 | 1850 | | | 1 | 1850 | | | | | |
| | LIDOCANE | 50 | 10 bottle | 500 | | | 10 bottle | 500 | | | | | |
| | CANULA (PEDIA) | 35 | 10 | 350 | | | 10 | 350 | | | | | |
| | FORALIVIT | 195 | 30BOXES | 5850 | | | 30BOXES | 5850 | | | | | |
| | VITAMIN K | 38 | 50 AMP | 1900 | | | 50 AMP | 1900 | | | | | |
| | ERYTHROMYCIN OPHTHALMIC OINTMENT | 320 | 20TUBES | 6400 | | | 20TUBES | 6400 | | | | | |
| | METHERGIN TABLET | 115 | 4BOXES | 460 | | | 4BOXES | 460 | | | | | |
| | METHERGIN AMPOULE | 150 | 5 BOXES | 750 | | | 5 BOXES | 750 | | | | | |
| | FERROUS SULPHATE TAB | 68 | 20BOXES | 1360 | | | 20 BOXES | 1360 | | | | | |
| | SYRINGE #5ML | 265 | 5 BOXES | 1325 | | | 5 BOXES | 1325 | | | | | |
| | SYRINGE #1ML | 250 | 5 BOXES | 1250 | | | 5 BOXES | 1250 | | | | | |
| | SYRINGE #3ML | 250 | 5 BOXES | 1250 | | | 5 BOXES | 1250 | | | | | |
| | CORD CLAMP | 4.50 | 30PCS | 135 | | | 30PCS | 135 | | | | | |

SUPPLEMENTAL PROCUREMENT PLAN

LGU FORM NO. 01

Municipal Government of Maragondon

| Plan Control No : | | PLANNED AMOUNT | | | | | | PAGE 1 | | | | |
|--------------------------------------|----------------------|----------------------------|-------|------------|-------------------------|--------------|-------------------------|-----------------------------------|-------------------------|--------|-------------------------|--------|
| Department Office: Rural Health Unit | | REGULAR CONTIGENCY TOTAL : | | | | | | Date submitted : June 24, 2015 | | | | |
| | | | | | | DISTRIBUTION | | | | | | |
| ITEM NO. | DESCRIPTION | UNIT COST | QTY | TOTAL COST | 1 ST QUARTER | | 2 ND QUARTER | | 3 RD QUARTER | | 4 TH QUARTER | |
| | | | | | QTY | AMOUNT | QTY. | AMOUNT | QTY | AMOUNT | QTY. | AMOUNT |
| 1 | Sanitary Permit Form | P6.00 | 2,000 | P12,000.00 | | | 2,000 | P12,000.00 | | | | |
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| | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | |

